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them to believe beyond a doubt that if their Father defers Bringing them near him, they will despair of their lives, for they Are threatened on all sides and they regret that Compassion has not been promptly Felt for Them that they may be protected.

By an additional word, they ask Monsieur De Noyelle and the three Black Gowns to so strongly support their words with their Father that their request be not refused; they also ask that their words be reduced to Writing and that Nicolas¹ alone be admitted to the private Room of Monsieur the General.

The 9th of July, Another word of the hurons by which they ask Monsieur De Noyelle to Write on their behalf to their Father Onontio to thank him for his kindness in granting their request and to assure him that their Nation will never forget this proof of the protection he gives their wives and Children.

Then they beg their Father Onontio—in the Event of Nicolas who has charge of their affairs, allowing himself to be won over to Prevent their going down— not to alter anything of what he has granted them to have them dwell near him, and that they have fully reflected on the step before taking it.

The same Day, Father de la Richardie Writes Monsieur the general that his words have Been received by the hurons with great acclamations of gratitude; that they await the return of Nicolas to settle all matters.

The 13th of the same Month, Monsieur De Noyelle Writes that he has delivered to the hurons the words addressed to him by Monsieur the general and that they Were greatly flattered by them, saying that he continued to be always kind to them. He added that they had not altered their design in any way.

The 26th of July, 1740, Monsieur De Noyan Writes that the Outaouacs etc. and the hurons continue on the qui vive, and that he will strive earnestly to reconcile them.

The 27th of the same Month, He Writes that since his last letter he has seen the Chiefs of the hurons and Outaouacs; that

¹ Note on original MS.: Γhis is one of the three Chiefs. His savage name is Orontony."